

|                                                                                                                                                        |                    |                                                                                                                                                             |           |                                                               |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>W 87121</b>                                                                                                                                     |                    | <b>Due no later than Sep 30, 2010</b>                                                                                                                       |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TRE'CHER GEMS, LLC<br>MARLENE A PETERSEN<br>422 S JACOBSON RD<br>SANDPOINT ID 83864<br>USA |           | MARLENE A PETERSEN<br>422 S JACOBSON RD<br>SANDPOINT ID 83864 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                             |           | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                             |           |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                        | City      | State                                                         | Country | Postal Code |  |
| MANAGER                                                                                                                                                | MARLENE A PETERSEN | 422 S. JACOBSON ROAD                                                                                                                                        | SANDPOINT | ID                                                            | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 87121</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Marlene Petersen<br>Name (type or print): Marlene Petersen<br>Date: 10/11/2010<br>Title: Owner              |           |                                                               |         |             |  |
| Processed 10/11/2010                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                   |           |                                                               |         |             |  |