

| No. 58585 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|---|-------|-----------|-----------------|------------------------|---------|-------------------------|-----------------|------------|-----------------|---------|-----------|----|-------|------------|---------------|---------|-----|-----|-----|------------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | Due No Later Than November 1, 1991 | | EVELYN M. STRICKLAN | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Please Correct If Not Correct | | SOUTH ST. CHARLES STREET | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SALMON RIVER BOAT BUILDERS, EVELYN STRICKLAN P. O. BOX 883 | | SALMON ID 83467 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SALMON ID 83467 | | 3. Incorporated Under The Laws of ID NO: 058585 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Robert L. Smith</td> <td>Box 185</td> <td>North Oak</td> <td>ID</td> <td>83466</td> </tr> <tr> <td>Secretary:</td> <td>Jill N. Smith</td> <td>Box 185</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | Robert L. Smith | Box 185 | North Oak | ID | 83466 | Secretary: | Jill N. Smith | Box 185 | " " | " " | " " | Directors: | | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Robert L. Smith | Box 185 | North Oak | ID | 83466 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Jill N. Smith | Box 185 | " " | " " | " " | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Boat Building | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Robert L. Smith</td> <td>Date</td> <td>7/12/91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>ROBERT L. SMITH</td> <td>Title</td> <td>Pres</td> </tr> </table> | | | Signature | Robert L. Smith | Date | 7/12/91 | Name (Typed or Printed) | ROBERT L. SMITH | Title | Pres | | | | | | | | | | | | | | | | |
| Signature | Robert L. Smith | Date | 7/12/91 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | ROBERT L. SMITH | Title | Pres | | | | | | | | | | | | | | | | | | | | | | | | | |