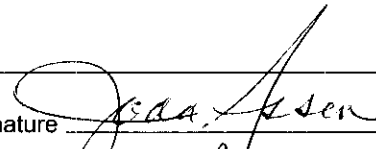


| <b>No. C 79514</b>                                                                                                                                                                                                                                                                                                                                                                                             | <b>Due no later than Sep 30, 2000</b><br><b>Annual Report Form</b>                                                                                           |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                        |                    |             |                               |             |              |            |                      |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|----------------------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                | 1. Mailing Address - Correct in this box, if applicable<br>MINI-CASSIA AREA CHAMBER OF COMMERCE<br>EXECUTIVE DIRECTOR<br>PO BOX 640<br><br>HEYBURN, ID 83336 |                               | JOAN ASSON<br>1177 7TH ST<br><br>HEYBURN, ID 83336                     |                    |             |                               |             |              |            |                      |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                | HEYBURN, ID 83336                                                                                                                                            |                               | 3. <u>New</u> Registered Agent Signature                               |                    |             |                               |             |              |            |                      |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="6" style="text-align: center;">(See enclosed paper)</td> </tr> </tbody> </table> |                                                                                                                                                              |                               |                                                                        | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | (See enclosed paper) |  |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                                  | <u>Street or P.O. Address</u> | <u>City</u>                                                            | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |                      |  |  |  |  |  |
| (See enclosed paper)                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                              |                               |                                                                        |                    |             |                               |             |              |            |                      |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 79514                                                                                                                                                                                                                                                                                                                                                        | 6. Signature <br>Name (Typed or Printed) <u>JOAN ASSON</u>                 |                               | Date <u>9/8/2000</u><br>Title: <u>EXE. DIRECTOR</u><br><del>XXXX</del> |                    |             |                               |             |              |            |                      |  |  |  |  |  |

Issued 07/10/2000

**Do Not Tape or Staple**

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## MINI-CASSIA CHAMBER OF COMMERCE

### *2000 Board of Directors*

#### EXECUTIVE COMMITTEE

|                            |                 |                          |                          |         |    |       |
|----------------------------|-----------------|--------------------------|--------------------------|---------|----|-------|
| President                  | Charlie Creason | Project Mutual Telephone | PO Box 366               | Rupert  | Id | 83350 |
| 1 <sup>st</sup> Vice-Pres. | Dave Westfall   | Westfall & Westfall      | 1329 Albion Ave          | Burley  | Id | 83318 |
| 2 <sup>nd</sup> Vice-Pres. | Carl Hanson     | Minidoka Memorial Hosp.  | 1224 8 <sup>th</sup> St. | Rupert  | Id | 83350 |
| Ex.Director                | Joan Asson      | Mini-Cassia Chamber      | PO Box 640               | Heyburn | Id | 83336 |

#### BOARD OF DIRECTORS

|                    |                               |                                |        |    |       |
|--------------------|-------------------------------|--------------------------------|--------|----|-------|
| Dr. Charles Warren | Woodworth & Warren DDS        | PO Box 247                     | Rupert | Id | 83350 |
| Marvis Brice       | Advantage 1 Realty            | 633 E. Main                    | Burley | Id | 83318 |
| Josie Garcia       | Angela's Restaurant           | 1198 E. Main                   | Burley | Id | 83318 |
| Greg Osterhout     | Zions Bank                    | 102 W. Main                    | Burley | Id | 83318 |
| Mike Searle        | Hudson Shoes                  | 1237 Overland                  | Burley | Id | 83318 |
| Larry Hansen       | Hansen Mortuary               | 321 E. Main                    | Burley | Id | 83318 |
| Randy Golay        | Reach-Me Teach-Me Childcare   | 401 W. 21 <sup>st</sup> Street | Burley | Id | 83318 |
| Ward Maxfield      | 1 <sup>st</sup> Security Bank | PO Box 617                     | Rupert | Id | 83350 |
| Robert Harris      | Century Cinema 5              | PO Box 278                     | Burley | Id | 83318 |
| Pete Delis         | Magic Valley Produce          | PO Box 730                     | Paul   | Id | 83347 |