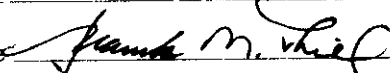
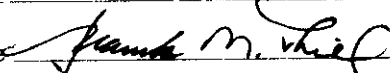
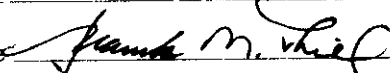


| No. C 100502 | Due no later than December 31, 2004 Annual Report Form | | 2. Registered Agent and Office NO PO BOX ASSOCIATION MANAGEMENT INC 1521 E BOISE AVE BOISE, ID 83706 | | | | | | | | | | | | | | | | | | |
|---|--|--|--|--|----------------------|--|------------------------------|--|------------|-----------|----------------|-----------------------|--------|----|-------|------------|------------|------------------------|--------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable SILVERTON PARK SUBDIVISION HOMEOWNE PO BOX 5714 BOISE, ID 83705 | | 3. <u>New Registered Agent Signature</u> | | | | | | | | | | | | | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Stephen Jensen</td> <td>2151 E. Gossamer Lane</td> <td>Boise,</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Vice Pres.</td> <td>Betty Hall</td> <td>1451 E. Silverton Lane</td> <td>Boise,</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Stephen Jensen | 2151 E. Gossamer Lane | Boise, | ID | 83706 | Vice Pres. | Betty Hall | 1451 E. Silverton Lane | Boise, | ID | 83706 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| President | Stephen Jensen | 2151 E. Gossamer Lane | Boise, | ID | 83706 | | | | | | | | | | | | | | | | |
| Vice Pres. | Betty Hall | 1451 E. Silverton Lane | Boise, | ID | 83706 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 100502</div> | | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;"> Signature  </td> <td style="width: 40%;"> Date <u>10/20/04</u> </td> </tr> <tr> <td> Name <small>(Typed or Printed)</small> <u>Juanita M. Thiel</u> </td> <td> Title <u>Operations Mgr.</u> </td> </tr> <tr> <td colspan="2"> <u>Association Management, Inc., Agent</u> </td> </tr> </table> | | Signature  | Date <u>10/20/04</u> | Name <small>(Typed or Printed)</small> <u>Juanita M. Thiel</u> | Title <u>Operations Mgr.</u> | <u>Association Management, Inc., Agent</u> | | | | | | | | | | | | | |
| Signature  | Date <u>10/20/04</u> | | | | | | | | | | | | | | | | | | | | |
| Name <small>(Typed or Printed)</small> <u>Juanita M. Thiel</u> | Title <u>Operations Mgr.</u> | | | | | | | | | | | | | | | | | | | | |
| <u>Association Management, Inc., Agent</u> | | | | | | | | | | | | | | | | | | | | | |

Issued 10/01/2004

Do Not Tape or Staple

20041205716