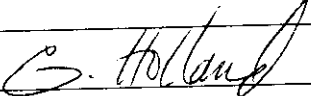
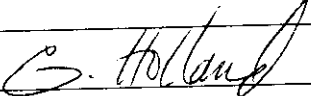
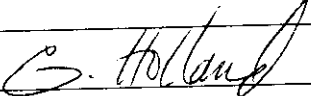


No. C 133601	Due no later than Apr 30, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX ALLAN R BOSCH 225 N 9TH ST STE 210 BOISE, ID 83702
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable: FOR THE CHILDREN, INC. ALLAN R BOSCH 225 N 9TH ST STE 210 BOISE, ID 83702		3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRES	GARY HOLLAND	2913 N. 36 ST	BOISE	ID.	83703
V.P.	John Wilkins III	POB 6075	BOISE	ID.	83767
SEC/Treas	BILL BAKER	1131 CHANDLER BLVD	BOISE	ID	83714

5. Organized Under the Laws of: IDAHO C 133601	<table style="width: 100%;"> <tr> <td style="width: 50%;"> 6. Signature  </td> <td style="width: 50%;"> Date 5/10/03 </td> </tr> <tr> <td> Name (Typed or Printed) GARY R. HOLLAND </td> <td> Title PRES. </td> </tr> </table>	6. Signature 	Date 5/10/03	Name (Typed or Printed) GARY R. HOLLAND	Title PRES.
6. Signature 	Date 5/10/03				
Name (Typed or Printed) GARY R. HOLLAND	Title PRES.				