| No. C 53758 | | Due no later than Jul 31, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------------------------|--|--|---|----------|------------|----------------|
| Return to: | | Annual Report Form | | RANDY EASTMAN | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. WOODLAND HEIGHTS SUBDIVISION NO. 2 WATER ASSOC. INC. RANDY EASTMAN 2155 CHARLOTTE DRIVE IDAHO FALLS ID 83402 USA | | 2155 S CHARLOTTE DR IDAHO FALLS ID 83402 3. New Registered Agent Signature:* | | | |
| | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT SECRETARY | RANDY EASTMAN DELORES EASTMAN | | 2155 CHARLOTTE DR 2155 CHARLOTTE DR | IDAHO FALLS IDAHO FALLS | ID ID | USA USA | 83402 83402 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 53758 | | Signature: Randy Eastman | | Date: 07/09/2011 | | | |
| | | Name (type or prin | Title: President | | | | |
| Processed 07/09/2011 * Electronically provided signatures are accepted as original signatures. | | | | | | | |