

State of Idaho



Department of State

CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

SALMON COMMUNITY CHURCH, INC.

was filed in the office of the Secretary of State on the **Eleventh** day of **September,** A. D. One Thousand Nine Hundred **Sixty-four** and is duly recorded on Film No. **130** of Record of Domestic Corporations of the State of Idaho, and that the said articles contain the statement of facts required by Sections 30-103, 30-1101 and 30-1102, Idaho Code.

AND I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name stated in the articles, and for **Fifty years** from the date hereof, with its registered office in this State located at **Salmon** in the County of **Lemhi** and as such are subject to the rights, privileges and limitations granted to Religious, Ex-Service Men, Benevolent, Charitable and Fraternal Corporations, as provided in Chapter 11, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **11th** day of **September**, A.D., 19 **64**.

Secretary of State.

ARTICLES OF INCORPORATION

1 KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, all
2 of full age and all citizens of the United States, have this day
3 voluntarily associated ourselves together for the purpose of
4 forming a non-profit corporation under Title 30, Chapter 1102, of
5 the Idaho Code, and we hereby certify:

ARTICLE I

6 That the name of the corporation shall be SALMON COMMUNITY
7 CHURCH, INC.

ARTICLE II

9 That the purposes for which this corporation is formed are as
10 follows:

11 To preach and spread the gospel and to encourage people to
12 have more interest in religion and christianity and to adhere to
13 the Golden Rule.

14 This corporation is one which does not contemplate pecuniary
15 gain or profit to the members thereof.

ARTICLE III

17 The duration of this corporation is to be FIFTY YEARS.

ARTICLE IV

19 That the principal office for the transaction of business of
20 this corporation shall be at Salmon, County of Lemhi, State of
21 Idaho.

ARTICLE V

23 The undersigned incorporators hereby set forth that an election
24 has been held for directors of this corporation and that said
25 election was held in accordance with Section 30-1102 of the Idaho
26 Code and that said election was held on July 31, 1964, at eight
27 o'clock p.m. at the church property at the corner of Main Street
28 and North Third Street in Salmon, Idaho, and that a majority of
29 the members of this organization who were present at such meeting
30 voted at such election and the result was that the persons whose
31 names appear herein below were elected such directors and that
32 these facts were verified by the presiding officer and that before

1 holding said election, notice of the time and place of holding such
2 election was given by publication at least two weeks in the Recorder
3 Herald which is the official newspaper of Lemhi County, State of
4 Idaho, and is located at Salmon, Idaho.

5 ARTICLE VI

6 That the names and addresses of the persons who are to act in
7 the capacity as directors and the selection of their successors are

8 NAMES	ADDRESSES
9 Dean A. Taylor	Box <u>453</u> , Salmon, Idaho
Howard R. Taylor	Box <u>453</u> , Salmon, Idaho
10 J. W. Griffin	Box <u>105</u> , Salmon, Idaho
Dorothy Griffin	Box <u>105</u> , Salmon, Idaho
11 Maybell Turner	Box <u>935</u> , Salmon, Idaho
T. F. Piatt	Box <u>453</u> , Salmon, Idaho

12 The number of persons named above shall constitute the number
13 of directors of the corporation until changed by an amendment to
14 the by-laws increasing or decreasing the number of directors as may
15 be desired.

16 ARTICLE VII

17 That the authorized number and qualifications of members of
18 this corporation, the different classes of membership, if any, the
19 property, voting and other rights and privileges of each class of
20 membership, and the liability of each and all classes for due or
21 assessments, and the method of collection thereof, shall be set
22 forth in the by-laws of this corporation; and that there shall be
23 issued to each member a certificate of membership and the rights
24 and interests of all members shall be equal.

25 ARTICLE VIII

26 That the by-laws of this corporation shall be adopted by the
27 directors named in the Articles of Incorporation and may thereafter
28 be amended or repealed by any means provided in the by-laws.

29 IN WITNESS WHEREOF, The persons who are to act in the
30 capacity as first directors of the corporation have hereunto set
31 their hands this 3rd day of September, 1964.

Deane A. Taylor

Howard R. Taylor

James W. Griffin
Dorothy Griffin

Maybell Turner
T. F. Piatt

STATE OF IDAHO

County of Lemhi--SS

On this 3rd day of September, 1964, before me, the undersigned, a Notary Public in and for said state personally appeared Deane A. Taylor, Howard R. Taylor, J. W. Griffin, Dorothy Griffin, Maybell Turner and T. F. Piatt, all known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Fred H. Snook

Notary Public for Idaho, Residing at Salmon, Idaho.

10-1-67

1 STATE OF IDAHO

2 County of Lemhi--SS

3 Deane A. Taylor, being first duly sworn according to law,
4 deposes and says:

5 That a meeting held pursuant to Section 30-1102 of the Idaho
6 Code the following persons were elected directors of the Salmon
7 Community Church:

8 Deane A. Taylor, Howard R. Taylor, J. W. Griffin, Dorothy
9 Griffin, Maybell Turner and T. F. Piatt;

10 and, that affiant was personally present and was the presiding
11 officer of said meeting and election.

12 Deane A. Taylor

13 Subscribed and sworn to before me this 3rd day of September, 1964.

14 Fredrick Hughes Snook

15 Notary Public for Idaho, Residing at Salmon, Idaho.

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