

No. C 39242	Annual Report Form Due No Later Than November 30, 1999		2. Registered Agent and Office NOT A P.O. BOX MAX H PARKINSON 1135 N 3500 E ASHTON ID 83420
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1 Mailing Address - Please Correct, If Not Correct MAX D. PARKINSON & SONS, INC MAX H. PARKINSON 1135 N 3500 E ASHTON ID 83420		3. Organized Under the Laws of: ID C 39242
* FIRST NOTICE *			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
<i>Pres & Secy.</i>	<i>Max H. Parkinson</i>	<i>1185 N 3500 E</i>	<i>Ashton, Idaho 83420</i>
<i>Vice Pres.</i>	<i>Paul H. Parkinson</i>	<i>742 N 2900 E</i>	<i>St. Anthony, Idaho 83445</i>
5. Signature of New Registered Agent		6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> Signature <u><i>Max H. Parkinson</i></u> Name <small>(Typed or Printed)</small> <u><i>Max H. Parkinson</i></u> </div> <div> Date <u><i>10/20/99</i></u> Title <u><i>President</i></u> </div> </div>	

ISSUED: 07-03-1999

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