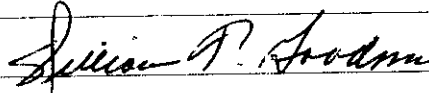


<b>No. C 71818</b>	<b>Due no later than January 31, 2005</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>  JOHN R WORKMAN 502 "E" STREET RUPERT, ID 83350	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable  MINIDOKA COUNTY SPORTSMENS CLUB, IN W T GOODMAN PO BOX D RUPERT, ID 83350		3. <u>New</u> Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
Pres. and Director	John R. Workman	P.O. Box 493	Rupert	ID 83350
Sec. and Director	William T. Goodman,	P.O. Box D	Rupert	ID 83350
Director	Douglas Anderson	P.O. Box 493	Rupert	ID 83350
5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 71818</div>		6. Signature  Date <u>11-5-2004</u>  <small>(Typed or Printed)</small> Name <u>William T. Goodman</u> Title <u>Secretary</u>		