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| <b>No. 077741</b>                                                                                         | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1987                                                                                                    | 2. Registered Agent and Office                                                               |
| Return To<br><br><b>Secretary of State<br/>         Room 203, Statehouse<br/>         Boise, ID 83720</b> | 1. Mailing Address — Please Correct <b>077741</b><br><br><b>ROCKY SYNDICATE LIMITED<br/>         WINBERG RANCH<br/>         RT. 1<br/>         KOOSKIA, IDAHO<br/>         83539</b> | <b>RON WINBERG<br/>         RT. 1<br/>         KOOSKIA, IDAHO<br/>         83539</b>         |
| RECEIVED                                                                                                  |                                                                                                                                                                                      | 3. Incorporated Under The Laws of<br><br><b>STATE OF IDAHO</b><br><br>ENTERED<br>JUL 16 1987 |

| 4. Names and Addresses of Officers and Directors |                                     | STATE OF ARIZONA              |             |              |            |
|--------------------------------------------------|-------------------------------------|-------------------------------|-------------|--------------|------------|
|                                                  | <u>Name</u>                         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | 87 JUL 8 AM 9 32<br>Charles Hermann |                               | Genesee     | ID           | 83832      |
| Secretary:                                       | Ray Turner                          | 415 Stewart                   | Lewiston    | ID           | 83501      |
| Directors:                                       | Ron Winberg                         | Rt 1 Box 55C                  | Kooskia     | ID           | 83539      |
|                                                  | Dave Rustebakke                     | 2933 25th                     | Clarkston   | WA           | 99403      |
|                                                  | Kraig Schlottman                    |                               | Grangeville | ID           | 83530      |
|                                                  | Jody Luper                          | Box 9                         | Buhl        | ID           | 83316      |
|                                                  | Bob Dwyer                           |                               | Alexander   | N.D.         | 58831      |

|                                   |                                                                                                                                                                                                                                               |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br>Ranching | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Charles N. Hermann</u> Date <u>7-4-87</u><br>Name (Typed or Printed) _____ Title <u>President</u> |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|