No. W 33918	Due no later than Oct 31, 2014 Annual Report Form	2. Registered Agent and Office (NOT A P.O. BOX) A LEON HANSON 4514 SNAKE RIVER RD BUHL ID 83316
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed. ALH, L.L.C. A LEON HANSON 4514 SNAKE RIVER MESA RD BUHL ID 83316	
NO FILING FEE IF RECEIVED BY DUE DATE		3. <u>New</u> Registered Agent Signature.
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.  Manager or Member Name Street or PO Address City State Country Postal Code PRES.  Manager Member A, LEON HANSON 4514 SNAKE RIVER MESA R. Buhl, ID. USA 83316  Manager Member TEAN E. WANSON 5. "  Manager Member		
5. Organized Under the Lar IDAHO W 33918	Name (type or print):  A. LEON WANSON DDS	Date:/ 8/19/14 Title: PRESIDENT
Issued 08/18/2014 by CLH		115095