

| <b>No. C 54124</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Due no later than Sep 30, 2001</b><br><b>Annual Report Form</b>                                                                                                        |                                                                                                                                       | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>RONALD ASHLEY</b><br><b>208 W 34TH ST</b><br><br><b>BOISE, ID 83704</b> |             |            |                        |      |       |     |       |             |            |            |            |            |        |               |            |            |            |            |           |                |               |       |     |       |                            |  |  |  |  |  |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address - Correct in this box, if applicable<br><del>ASHLEY GLASS COMPANY, INC.</del><br><b>RON ASHLEY</b><br><b>208 W. 34TH</b><br><br><b>BOISE, ID 83714</b> |                                                                                                                                       | 3. <u>New</u> Registered Agent Signature                                                                                      |             |            |                        |      |       |     |       |             |            |            |            |            |        |               |            |            |            |            |           |                |               |       |     |       |                            |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                           |                                                                                                                                       |                                                                                                                               |             |            |                        |      |       |     |       |             |            |            |            |            |        |               |            |            |            |            |           |                |               |       |     |       |                            |  |  |  |  |  |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>STON ASHLEY</td> <td>[REDACTED]</td> <td>[REDACTED]</td> <td>[REDACTED]</td> <td>[REDACTED]</td> </tr> <tr> <td>V Pres</td> <td>RONALD ASHLEY</td> <td>[REDACTED]</td> <td>[REDACTED]</td> <td>[REDACTED]</td> <td>[REDACTED]</td> </tr> <tr> <td>Secretary</td> <td>Dee Dee Ashley</td> <td>208 W 34TH ST</td> <td>BOISE</td> <td>Id.</td> <td>83714</td> </tr> <tr> <td colspan="6" style="padding-top: 10px;">           Board Director Rick Harder         </td> </tr> </tbody> </table> |                                                                                                                                                                           |                                                                                                                                       |                                                                                                                               | Office held | Name       | Street or P.O. Address | City | State | Zip | Pres. | STON ASHLEY | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | V Pres | RONALD ASHLEY | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | Secretary | Dee Dee Ashley | 208 W 34TH ST | BOISE | Id. | 83714 | Board Director Rick Harder |  |  |  |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name                                                                                                                                                                      | Street or P.O. Address                                                                                                                | City                                                                                                                          | State       | Zip        |                        |      |       |     |       |             |            |            |            |            |        |               |            |            |            |            |           |                |               |       |     |       |                            |  |  |  |  |  |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | STON ASHLEY                                                                                                                                                               | [REDACTED]                                                                                                                            | [REDACTED]                                                                                                                    | [REDACTED]  | [REDACTED] |                        |      |       |     |       |             |            |            |            |            |        |               |            |            |            |            |           |                |               |       |     |       |                            |  |  |  |  |  |
| V Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RONALD ASHLEY                                                                                                                                                             | [REDACTED]                                                                                                                            | [REDACTED]                                                                                                                    | [REDACTED]  | [REDACTED] |                        |      |       |     |       |             |            |            |            |            |        |               |            |            |            |            |           |                |               |       |     |       |                            |  |  |  |  |  |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dee Dee Ashley                                                                                                                                                            | 208 W 34TH ST                                                                                                                         | BOISE                                                                                                                         | Id.         | 83714      |                        |      |       |     |       |             |            |            |            |            |        |               |            |            |            |            |           |                |               |       |     |       |                            |  |  |  |  |  |
| Board Director Rick Harder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                           |                                                                                                                                       |                                                                                                                               |             |            |                        |      |       |     |       |             |            |            |            |            |        |               |            |            |            |            |           |                |               |       |     |       |                            |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 54124                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                           | 6. Signature <u>Shon Ashley</u> Date <u>7/11/01</u><br>Name <small>(Typed or Printed)</small> <u>SHON R. ASHLEY</u> Title <u>Pres</u> |                                                                                                                               |             |            |                        |      |       |     |       |             |            |            |            |            |        |               |            |            |            |            |           |                |               |       |     |       |                            |  |  |  |  |  |