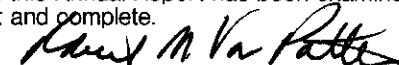


| No. 85233 | Idaho Corporation Annual Report Form Due No Later Than November 1, | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---------------|-------|------------------------|------|-------|-----|------------|-------------------|---------------|-----------|----|-------|------------|----------------------|--------------|---------------|----|-------|------------|-------------------------------------|--|--|--|--|--|--------------------|--------------------------|----------|----|-------|--|---------------|------------------|-----------|----|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | 1. Mailing Address — Please Correct | PRENTICE- HALL CORPORATION 877 MAIN, STE. 1000 BOISE ID 83702 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | VIGORO INDUSTRIES, INC. TAX DEPARTMENT 2007 W. HIGHWAY SOUTH FAIRVIEW HEIGHT IL 62208 | 3. Incorporated Under The Laws of DE NO: 085233 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th data-bbox="54 389 495 425"></th> <th data-bbox="495 389 759 425">Name</th> <th data-bbox="759 389 1172 425">Street or P.O. Address</th> <th data-bbox="1172 389 1321 425">City</th> <th data-bbox="1321 389 1437 425">State</th> <th data-bbox="1437 389 1628 425">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="54 425 495 468">President:</td> <td data-bbox="495 425 759 468">CHARLES E. SEATON</td> <td data-bbox="759 425 1172 468">11 ROOKERY RD</td> <td data-bbox="1172 425 1321 468">SAVANNAH,</td> <td data-bbox="1321 425 1437 468">GA</td> <td data-bbox="1437 425 1628 468">31411</td> </tr> <tr> <td data-bbox="54 468 495 510">Secretary:</td> <td data-bbox="495 468 759 510">ROBERT M. VAN PATTEN</td> <td data-bbox="759 468 1172 510">3 FAIRWAY DR</td> <td data-bbox="1172 468 1321 510">EDWARDSVILLE,</td> <td data-bbox="1321 468 1437 510">IL</td> <td data-bbox="1437 468 1628 510">62025</td> </tr> <tr> <td data-bbox="54 510 495 553">Directors:</td> <td colspan="5" data-bbox="495 510 1628 553">THE TWO OFFICERS LISTED ABOVE PLUS:</td> </tr> <tr> <td></td> <td data-bbox="495 553 759 595">JOSEPH R. SULLIVAN</td> <td data-bbox="759 553 1172 595">175 E. DELAWARE APT 6805</td> <td data-bbox="1172 553 1321 595">CHICAGO,</td> <td data-bbox="1321 553 1437 595">IL</td> <td data-bbox="1437 553 1628 595">60611</td> </tr> <tr> <td></td> <td data-bbox="495 595 759 638">JAY D. PROOPS</td> <td data-bbox="759 595 1172 638">10 LONGMEADOW RD</td> <td data-bbox="1172 595 1321 638">WINNETKA,</td> <td data-bbox="1321 595 1437 638">IL</td> <td data-bbox="1437 595 1628 638">60093</td> </tr> </tbody> </table> | | | | Name | Street or P.O. Address | City | State | Zip | President: | CHARLES E. SEATON | 11 ROOKERY RD | SAVANNAH, | GA | 31411 | Secretary: | ROBERT M. VAN PATTEN | 3 FAIRWAY DR | EDWARDSVILLE, | IL | 62025 | Directors: | THE TWO OFFICERS LISTED ABOVE PLUS: | | | | | | JOSEPH R. SULLIVAN | 175 E. DELAWARE APT 6805 | CHICAGO, | IL | 60611 | | JAY D. PROOPS | 10 LONGMEADOW RD | WINNETKA, | IL | 60093 |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | CHARLES E. SEATON | 11 ROOKERY RD | SAVANNAH, | GA | 31411 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | ROBERT M. VAN PATTEN | 3 FAIRWAY DR | EDWARDSVILLE, | IL | 62025 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | JAY D. PROOPS | 10 LONGMEADOW RD | WINNETKA, | IL | 60093 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MFG & SELL FERTILIZER | Signature  Name (Typed or Printed) ROBERT M. VAN PATTEN | Date 10-17-90 Title EXEC. V.P./SECY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |