| No. <b>C 157391</b>  |   | Due no later than Nov 30, 2015   | 2. Registered Agent and Address (NO PO BOX) |  |       |         |             |
|--|---|--|---|--|-------|---------|-------------|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  ESCRITORES EN LAS AULAS, INC. PAUL SHAFFER  1486 SHENANDOAH DRIVE BOISE ID 83712 USA |   | PAUL SHAFFER 1486 SHENANDOAH DRIVE BOISE ID 83712  3. New Registered Agent Signature:* |       |         |             |
| 4. Corporations: Enter Names   | and Busine  | ss Addresses of President, Secretary, and Directors.   | Treasurer (                                 | optional).   |       |         |             |
| Office Held Na   | ame   | Street or PO Address   |   | City   | State | Country | Postal Code |
| TREASURER DON READIN   |   | G 6070 HILL RD   |   | BOISE  | ID    | USA     | 83703       |
| SECRETARY PAUL SHAFF   |   | ER 1486 SHENANDOAH DR.   |   | BOISE  | ID    | USA     | 83712       |
| DIRECTOR PHILIP LANS   |   | NG 743 E. SANTA PAULA CT.  |   | BOISE  | ID    | USA     | 83712       |
| PRESIDENT PA   | UL SHAFF  | ER 1486 SHENANDOAH DRIVE   |   | BOISE  | ID    | USA     | 83712       |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*  |   |  |       |         |             |
| ID<br>C 157391   |   | Signature: Paul Shaffer  |   | Date: 01/13/2016   |       |         |             |
|  |   | Name (type or print): Paul Shaffer   |   | Title: President & Secretary   |       |         |             |
| Processed 01/13/2016   | * Electronically provided signatures are accepted as original signatures. |  |   |  |       |         |             |