Vo. ^{J. d.4. J.2} 0	Idaho Corporation Annual Report Form	2. Registered Agent and Office	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1,1988	RALPH BASTIAN	
	1. Mailing Address — Please Correct 084826	PITCHFORK RANCH	
	BASTIAN MUTUAL WATER, INC.	KING HILL, IDAHO 83633	1
KILO	RALPH BASTIAN	3. Incorporated Under The Laws	
SEC U	PITCHFORK RANCH	of	ENT
onio 30 BM 8 41	KING HILL, IOAHO	STATE OF IDAHO	AUG 3
Names and Addresses of Office	ers and Directors	· · · · · · · · · · · · · · · · · · ·	
President: Secretary: Directors:	olph Battion 10921 Boy Me.	odow arle-Sandy to	th
President: Secretary: Directors:	Name Street or P.O. Address 10921 Boy Me	Aco arle-Sandy to	200 th 1092
President: Secretary: Directors:	olph Bathon Street or P.O. Address 10921 Boy Me	According to Sandy to	200 Hoh 1092
President: Secretary: Directors:	olph Bathor Street or P.O. Address 10921 Boy Me.	Accorde - Sandy to	200 Ush 1092
5. Nature of Business	6. I certify that this ★nnual Report has been ex	amined by me and is to the best of my kr	nowledge
	6. I certify that this ★nnual Report has been ex	amined by me and is to the best of my kr	