| No. 15753   | Idaho Corp   | Idaho Corporation Annual Report Form |                             |                                      | 2. Registered Agent and Office |            |  |
|---|--|--------------------------------------|-----------------------------|--------------------------------------|--------------------------------|------------|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1990                                   |                                      |                             | W. BENSON ALLEN                      |                                |            |  |
|   | 1. Mailing Address -   | – Please (                           | Correct                     | 1115 SYRINGA DRIVE                   |                                |            |  |
|   | IDAHO FALLS STAKE OF THE CH<br>W. BENSON ALLEN<br>1115 SYRINGA DRIVE |                                      |                             | IDAHO FALLS                          | ID                             | 83401      |  |
|   |  |                                      |                             | 3. Incorporated Under The Laws of ID |                                |            |  |
| NO FEE REQUIRED   | IDAHO FAL  | LS                                   | ID 83401                    | No: 015753                           |                                |            |  |
| 4. Names and Addresses of Office                                  | rs and Directors   |                                      |                             | <u>.</u>                             |                                |            |  |
|   | <u>Name</u>  |                                      | Street or P.O. Address      | <u>City</u>                          | <u>State</u>                   | <u>Zip</u> |  |
| President: W. Benson Allen<br>Secretary: Robert A. Nielsen        |  |                                      | Syringa Dr.<br>Utley Cir.   | Idaho Fall<br>Idaho Fall             |                                |            |  |
| Directors: Bud L. Stevenson                                       |  |                                      | John Adams Prkwy            | 2                                    |                                |            |  |
| R. Terrance Hopkins   |  | 340                                  | - 2nd St.                   | Idaho Fall                           | s Idaho                        | 83401      |  |
|   |  |                                      |                             |                                      |                                |            |  |
|   |  |                                      |                             |                                      |                                |            |  |
|   |  |                                      |                             |                                      |                                |            |  |
| 5. Nature of Business   | 6. I certif  | y that this                          | Annual Report has been exar | nined by me and is to the            | best of my kr                  | nowledge   |  |
| Church  | Signature Name Pri   | Tes.                                 | Vanjoiete.                  | len Date /                           | 2 alua                         | 1990       |  |