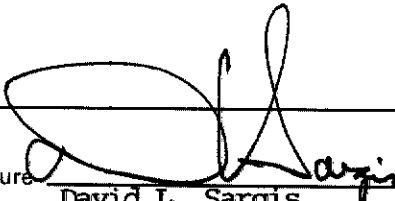


No. <b>C 39015</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30,</i>	<b>1997</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>DAVID SARGIS</b> <b>211 CLIFF</b>  <b>IDAHO FALLS ID 83401</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>JOHNSON BROTHERS PLANING MIL</b> <b>DAVID L. SARGIS</b> <b>P. O. BOX 1836</b>  <b>IDAHO FALLS ID 83403</b>	3. Organized Under the Laws of:  <b>ID C 39015</b>	
<b>* FIRST NOTICE *</b>			
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	David L. Sargis	9796 South 1st East	Idaho Falls ID 83404
V.P.	Bernice Sargis	1380 John Adams Pkwy	Idaho Falls, ID 83401
Sec/Treas	E.J. Sargis	378 South Ridge	Idaho Falls, ID 83402
Director	Lindsay Sargis	442 North Ridge	Idaho Falls, ID 83402
5.		6. <div style="text-align: center; margin-top: 20px;">  </div>	
		Signature _____ Name (Typed or Printed) <b>David L. Sargis</b>	Date <b>8/27/97</b> Title <b>President</b>

**ISSUED: 07-04-1997**

↓ DO NOT TAPE OR STAPLE ↓

**8531**