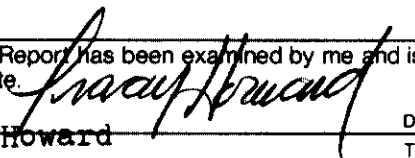


| No. 051889  | Idaho Corporation Annual Report Form   |  | 2. Registered Agent and Office   |              |            |             |                               |             |              |            |            |              |             |        |    |       |            |               |             |        |    |       |            |      |  |  |  |  |
|---|--|--|--|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|--------------|-------------|--------|----|-------|------------|---------------|-------------|--------|----|-------|------------|------|--|--|--|--|
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>SEC. OF STATE<br>88 AUG 10 AM 8:57  | Due No Later Than November 1, 1988   |  | LEWIS C. HOWARD<br>600 LAKE STREET<br>MC CALL, IDAHO<br>83638                    |              |            |             |                               |             |              |            |            |              |             |        |    |       |            |               |             |        |    |       |            |      |  |  |  |  |
|   | 1. Mailing Address — Please Correct 051889   |  |  |              |            |             |                               |             |              |            |            |              |             |        |    |       |            |               |             |        |    |       |            |      |  |  |  |  |
|   | LARDO GRILL AND SALOON, INC.<br>LEWIS C. HOWARD<br>P.O. BOX 943<br>MCCALL IDAHO<br>83638 |  | 3. Incorporated Under The Laws<br>of<br>STATE OF IDAHO<br>ENTERED<br>AUG 11 1988 |              |            |             |                               |             |              |            |            |              |             |        |    |       |            |               |             |        |    |       |            |      |  |  |  |  |
| 4. Names and Addresses of Officers and Directors  |  |  |  |              |            |             |                               |             |              |            |            |              |             |        |    |       |            |               |             |        |    |       |            |      |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Louie Howard</td> <td>P.O.Box 943</td> <td>McCall</td> <td>ID</td> <td>83638</td> </tr> <tr> <td>Secretary:</td> <td>Tracey Howard</td> <td>P.O.Box 943</td> <td>McCall</td> <td>ID</td> <td>83638</td> </tr> <tr> <td>Directors:</td> <td>Same</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |  |  |              |            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Louie Howard | P.O.Box 943 | McCall | ID | 83638 | Secretary: | Tracey Howard | P.O.Box 943 | McCall | ID | 83638 | Directors: | Same |  |  |  |  |
|   | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> | <u>Zip</u> |             |                               |             |              |            |            |              |             |        |    |       |            |               |             |        |    |       |            |      |  |  |  |  |
| President:  | Louie Howard   | P.O.Box 943  | McCall   | ID           | 83638      |             |                               |             |              |            |            |              |             |        |    |       |            |               |             |        |    |       |            |      |  |  |  |  |
| Secretary:  | Tracey Howard  | P.O.Box 943  | McCall   | ID           | 83638      |             |                               |             |              |            |            |              |             |        |    |       |            |               |             |        |    |       |            |      |  |  |  |  |
| Directors:  | Same   |  |  |              |            |             |                               |             |              |            |            |              |             |        |    |       |            |               |             |        |    |       |            |      |  |  |  |  |
| 5. Nature of Business<br>Restaurant   |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="text-align: right;"> <br/>           Date 8/8/88<br/>           Title Secretary         </div> |  |              |            |             |                               |             |              |            |            |              |             |        |    |       |            |               |             |        |    |       |            |      |  |  |  |  |