



ARTICLES OF INCORPORATION

(Non-Profit)

(Instructions on back of application)

2012 MAR 21 AM 9:03

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

SECRETARY OF STATE
STATE OF IDAHO

Article 1: The name of the corporation shall be:

Idaho Simulation Network, Inc.

Article 2: The purpose for which the corporation is organized is:

To create collaborative efforts between entities engaging in simulation activities throughout the state.

Article 3: The street address of the registered office is: 615 N. 7th Street, Boise, ID 83702

and the registered agent at such address is: Steven A. Millard

Article 4: The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

Steven A. Millard, 615 N. 7th Street, Boise, ID 83702

Don Bich, 305 W. Jefferson, Boise, ID 83702P

Paul P. Peterson, Ph.D., 921 S. 8th Ave. Stop 8380, Pocatello, ID 83209-8380

Article 5: The name(s) and address(es) of the incorporator(s):

Steven A. Millard, 615 N. 7th Street, Boise, ID 83702

Don Bich, 305 W. Jefferson Street, Boise, ID 83702

Paul P. Peterson, Ph.D., 921 S. 8th Ave. Stop 8380, Pocatello, ID 83209-8380

Article 6: The mailing address of the corporation shall be:

P.O. Box 1278, Boise, ID 83701-1278

Article 7: The corporation (does does not) have voting members.

Article 8: Upon dissolution the assets shall be distributed:

to an organization or organizations recognized as exempt under
Section 501(c)(3) of the Code and used exclusively to accomplish the
purposes for which the Corporation is organized.

Signatures of all incorporators:

Steven A. Millard
TypedName:

Don Bich
TypedName:

Paul P. Peterson
TypedName:

TypedName:

TypedName:

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

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Revised 07/2002

IDAHO SECRETARY OF STATE
03/21/2012 05:00
CK: 21753 CT: 92476 BH: 1316158
1 @ 30.00 = 30.00 INC NONP # 2

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