

|                                                                                                                                                        |                 |                                                                                                                                                                            |       |                                                          |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|------------------|--|
| No. <b>C 170610</b>                                                                                                                                    |                 | <b>Due no later than Dec 31, 2016</b>                                                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LASKA COMPANY<br>WILLIAM J LASKA<br>244 S. ACADEMY AVE<br>EAGLE ID 83616 |       | WILLIAM J LASKA<br>244 S. ACADEMY AVE.<br>EAGLE ID 83616 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*               |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                            |       |                                                          |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                       | City  | State                                                    | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | WILLIAM J LASKA | 244 S. ACADEMY AVE                                                                                                                                                         | EAGLE | ID                                                       | USA     | 83616            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                                          |       |                                                          |         |                  |  |
| <b>ID<br/>C 170610</b>                                                                                                                                 |                 | Signature: William J. Laska                                                                                                                                                |       |                                                          |         | Date: 10/26/2016 |  |
|                                                                                                                                                        |                 | Name (type or print): William J. Laska                                                                                                                                     |       |                                                          |         | Title: President |  |
| Processed 10/26/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                  |       |                                                          |         |                  |  |