

No. C 68482	<b>Annual Report Form</b> 1999 <i>Due No Later Than November 30.</i>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>ASHTON-CLARK VETERINARY CLIN</b> <b>W WAYNE ASHTON</b> <b>1844 NE 7TH AVE</b>  <b>PAYETTE ID 83661</b>	<b>W WAYNE ASHTON</b> <b>1844 N. E. SEVENTH AVENUE</b>  <b>PAYETTE ID 83661</b>  3. Organized Under the Laws of:  <b>ID C 68482</b>

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of  **Managers** or  **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	W. Wayne Ashton	1844 NE 7th Ave.	Payette	Id.	83661
Secretary	Trina Larkin	1844 NE 7th Ave.	Payette	Id.	83661

5. Signature of New Registered Agent	6. Signature <u>W. Wayne Ashton</u> Date <u>7-16-99</u> Name <small>(Typed or Printed)</small> <u>W. Wayne Ashton</u> Title <u>President</u>
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ISSUED: 07-03-1999

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