

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-06-1993

|                      |                                      |                                               |
|----------------------|--------------------------------------|-----------------------------------------------|
| No. 37540            | Idaho Corporation Annual Report Form | 2. Registered Agent and Office NOT A P.O. BOX |
|                      | Due No Later Than November 9, 1995   | KEN C. FORSMANN                               |
| Return To            |                                      | ROUTE 1, BOX 165                              |
| Secretary of State   | M & S GRAZING ASSOCIATION, INC.      | COTTONWOOD ID 83522                           |
| 700 W Jefferson      | KEN FORSMANN                         |                                               |
| P.O. Box 83720       | ROUTE 1, BOX 165                     |                                               |
| Boise, ID 83720-0080 |                                      | 3. Incorporated Under The Laws of             |
| * FIRST NOTICE *     | COTTONWOOD ID 83522                  | ID                                            |
| NO FEE REQUIRED      |                                      | NO: 37540                                     |

## 4. Names and Addresses of Officers and Directors

| Name                      | Street or P.O. Address | City        | State | Postal Code |
|---------------------------|------------------------|-------------|-------|-------------|
| President: MELVIN MADER   | GENERAL DELIVERY       | Weippe      | ID    | 83553       |
| Secretary: KEN C FORSMANN | RT 1 BOX 165           | Cottonwood  | ✓     | 83522       |
| Directors: Above plus     |                        |             | ✓     | ✓           |
| CHARLES J MADER           |                        |             | ✓     | ✓           |
| Joe Kuther                | ✓                      |             | ✓     | ✓           |
| DAN W FORSMANN            |                        | Kenterville | ✓     | 83538       |

## 5. Nature of Business

GRAZING Facilities

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Ken C Forsmann

Date

9-9-95

Name (Typed or Printed)

KEN C FORSMANN

Title

Sec'y