

ISSUED: 07-05-1994

| No. 25181 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--------------------------------|-------|------|------------------------|------|-------|-----|------------------------|--------------------|-------|-------|-------|------------------------|----------------|-------|-------|-------|------------|---------------------|-------|-------|-------|------------------|-------|-------|-------|----------------|-------|-------|-------|--|--|--|--|---|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 1, 1994 | | ELAINE ROSS 406 DOOLEY LANE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — HIGHLINE STAR GRANGE NO. 429 PA ELAINE ROSS 406 DOOLEY LANE NAMPA ID 83686 | NAMPA ID 83686 3. Incorporated Under The Laws of ID NO: 25181 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th data-bbox="34 394 525 426">Name</th> <th data-bbox="525 394 1091 426">Street or P.O. Address</th> <th data-bbox="1091 394 1438 426">City</th> <th data-bbox="1438 394 1614 426">State</th> <th data-bbox="1614 394 1652 426">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="34 426 525 469">President: Owen Howell</td> <td data-bbox="525 426 1091 469">6555 Ridge Way Rd.</td> <td data-bbox="1091 426 1438 469">Nampa</td> <td data-bbox="1438 426 1614 469">Idaho</td> <td data-bbox="1614 426 1652 469">83687</td> </tr> <tr> <td data-bbox="34 469 525 511">Secretary: Elaine Ross</td> <td data-bbox="525 469 1091 511">406 Dooley Ln.</td> <td data-bbox="1091 469 1438 511">Nampa</td> <td data-bbox="1438 469 1614 511">Idaho</td> <td data-bbox="1614 469 1652 511">83686</td> </tr> <tr> <td data-bbox="34 511 525 554" rowspan="4">Directors:</td> <td data-bbox="525 511 1091 554">2415 Wagon Wheel Rd</td> <td data-bbox="1091 511 1438 554">Nampa</td> <td data-bbox="1438 511 1614 554">Idaho</td> <td data-bbox="1614 511 1652 554">83686</td> </tr> <tr> <td data-bbox="525 554 1091 596">Rt. 6 - Box 6606</td> <td data-bbox="1091 554 1438 596">Nampa</td> <td data-bbox="1438 554 1614 596">Idaho</td> <td data-bbox="1614 554 1652 596">83687</td> </tr> <tr> <td data-bbox="525 596 1091 639">#530 Downcourt</td> <td data-bbox="1091 596 1438 639">Nampa</td> <td data-bbox="1438 596 1614 639">Idaho</td> <td data-bbox="1614 596 1652 639">83634</td> </tr> <tr> <td data-bbox="525 639 1091 682"></td> <td data-bbox="1091 639 1438 682"></td> <td data-bbox="1438 639 1614 682"></td> <td data-bbox="1614 639 1652 682"></td> </tr> <tr> <td data-bbox="34 682 525 841"> Robert Pettkel Orville Otten Carl. Salomonsen </td> <td data-bbox="525 682 1091 841"></td> <td data-bbox="1091 682 1438 841"></td> <td data-bbox="1438 682 1614 841"></td> <td data-bbox="1614 682 1652 841"></td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | Zip | President: Owen Howell | 6555 Ridge Way Rd. | Nampa | Idaho | 83687 | Secretary: Elaine Ross | 406 Dooley Ln. | Nampa | Idaho | 83686 | Directors: | 2415 Wagon Wheel Rd | Nampa | Idaho | 83686 | Rt. 6 - Box 6606 | Nampa | Idaho | 83687 | #530 Downcourt | Nampa | Idaho | 83634 | | | | | Robert Pettkel Orville Otten Carl. Salomonsen | | | | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: Owen Howell | 6555 Ridge Way Rd. | Nampa | Idaho | 83687 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: Elaine Ross | 406 Dooley Ln. | Nampa | Idaho | 83686 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | 2415 Wagon Wheel Rd | Nampa | Idaho | 83686 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Rt. 6 - Box 6606 | Nampa | Idaho | 83687 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | #530 Downcourt | Nampa | Idaho | 83634 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Robert Pettkel Orville Otten Carl. Salomonsen | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business <i>Grange Meeting</i> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Elaine Ross</i> Date <i>Sept 30 1994</i> Name (Typed or Printed) _____ Title <i>Secretary</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |