

|                                                                                                                                                        |                  |                                                                                                                                                               |       |                                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 160930</b>                                                                                                                                    |                  | <b>Due no later than Jan 31, 2018</b>                                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>LDM-VICTORY & EAGLE, LLC<br>L DAVID MCKINNEY<br>2537 W STATE STREET<br>STE 110<br>BOISE ID 83702 |       | L DAVID MCKINNEY<br>2537 W STATE STREET<br>STE 110<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature: *                          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                               |       |                                                                      |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                          | City  | State                                                                | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | L DAVID MCKINNEY | 2537 W STATE STREET STE 110                                                                                                                                   | BOISE | ID                                                                   | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 160930</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: L DAVID MCKINNEY<br>Name (type or print): L DAVID MCKINNEY<br>Date: 11/30/2017<br>Title: MEMBER               |       |                                                                      |         |             |  |
| Processed 11/30/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                     |       |                                                                      |         |             |  |