

|                                                                                                                                                        |                |                                                                                                                                               |        |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 155633</b>                                                                                                                                    |                | <b>Due no later than Jul 31, 2018</b>                                                                                                         |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JOEL T. ROBINS, CHARTERED<br>JOEL T ROBINS<br>146 W 500 S<br>BURLEY ID 83318 |        | JOEL T ROBINS<br>146 W 500 S<br>BURLEY ID 83318    |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                               |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                               |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                          | City   | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JOEL T ROBINS  | 146 W 500 S                                                                                                                                   | BURLEY | ID                                                 | USA     | 83318       |  |
| SECRETARY                                                                                                                                              | LAURA J ROBINS | 146 W 500 S                                                                                                                                   | BURLEY | ID                                                 | USA     | 83318       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 155633</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Joel T Robins<br>Name (type or print): Joel T Robins<br>Date: 05/21/2018<br>Title: President  |        |                                                    |         |             |  |
| Processed 05/21/2018                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                     |        |                                                    |         |             |  |