

No. C 136063

Due no later than October 31, 2004  
Annual Report Form2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1 Mailing Address: Correct in this box, if applicable

SUSAN T. PARKINSON FOUNDATION, INC.  
225 N 9TH ST STE 820  
BOISE, ID 83702SCOTT A TSCHIRGI  
225 N 9TH ST STE 820  
BOISE, ID 83702**NO FILING FEE IF  
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

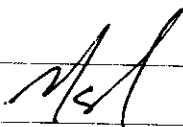
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres/Director	Susan Parkinson	109 Audubon	Hailey	Id	83333
VP/Director	Hilary Parkinson	109 Audubon	Hailey	Id	83333
Sec/Director	Heather Parkinson	109 Audubon	Hailey	Id	83333

5. Organized Under the Laws of:

IDAHO  
C 136063

6.

Signature



Date

8-30-04

Name (Typed or Printed)

Scott Tschirgi

Title

Asst. Sec.

Issued 08/02/2004

Do Not Tape or Staple

20041003848