

No. **82344**

Return To
**Secretary of State
 Room 203, Statehouse
 Boise, ID 83720**

**** FINAL NOTICE **
 NO FEE REQUIRED**

Idaho Corporation Annual Report Form
 Due No Later Than November 1,

1. Mailing Address - Please Correct if No. Correct

**TETON RANCH, INC.
 WILLIAM B. WIGGINS
 P O BOX 582**

DRIGGS ID 83422 0000

2. Registered Agent and Office **NOT A P.O. BOX**

**MARK S. ROCKEFELLER
 75 N. MAIN**

DRIGGS ID 83422 0000

3. Incorporated Under The Laws of **NC**

NO: 82344

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>William B Wiggins</i>	<i>P.O. Box 582</i>	<i>Driggs</i>	<i>Id.</i>	<i>83422</i>
Secretary:	<i>Baxter H. Taylor</i>	<i>Biltmore Forest</i>	<i>Asheville</i>	<i>N.C.</i>	<i>28802</i>
Directors:	<i>J. Phil Doyle</i>	<i>Biltmore Forest</i>	<i>Asheville</i>	<i>N.C.</i>	<i>28802</i>

5. Nature of Business
Cattle

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *William B. Wiggins* Date *11-1-92*
 Name (Typed or Printed) *William B. Wiggins* Title *President*