

|                                                                                                                                                        |                |                                                                                                                                                      |         |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 3644</b>                                                                                                                                      |                | Due no later than Mar 31, 2011                                                                                                                       |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>H. D. DUNN & SON ANGUS RANCH LLC<br>H KENNETH DUNN<br>3240 N 3000 W<br>TETONIA ID 83452 |         | H KENNETH DUNN<br>3240 N 3000 W<br>TETONIA ID 83452 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                      |         | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                      |         |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                 | City    | State                                               | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | H KENNETH DUNN | 326 N 300 W                                                                                                                                          | TETONIA | ID                                                  | USA     | 83452       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 3644</b>                                                                                            |                | 6. Annual Report must be signed.*<br>Signature: Ken Dunn<br>Name (type or print): Ken Dunn<br>Date: 02/01/2011<br>Title: Member                      |         |                                                     |         |             |  |
| Processed 02/01/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                            |         |                                                     |         |             |  |