

No. <b>C 88335</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>NICHOLAS JON LATHAM</b> <b>711 WASHINGTON AVE N</b>  <b>&lt;ETCHJM</b> <b>ID 83340</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>RUSCITTO/LATHAM/BLANTON ARCH</b> <b>NICHOLAS JON LATHAM</b> <b>BOX 419</b>  <b>SUN VALLEY</b> <b>ID 83353</b>		3. Organized Under the Laws of:  <b>ID</b> <b>C 88336</b>
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
<u>State</u>	<u>Zip</u>		
PRESIDENT:	NICHOLAS JON LATHAM	P.O. BOX 419 SUN VALLEY	ID 83353
SECRETARY:	JAMES RUSCITTO	P.O. BOX 419 SUN VALLEY	ID 83353
DIRECTOR:	THADD HARRISON BLANTON	P.O. BOX 419 SUN VALLEY	ID 83353
5. <b>NATURE OF BUSINESS</b>  <b>ARCHITECTURE &amp; PLANNING SERVICES</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Thadd H. Blanton</i></u> Date <u>11/19/96</u> Name <small>(Typed or Printed)</small> <u>THADD H. BLANTON</u> Title <u>DIRECTOR</u>	

ISSUED: 07-06-1996

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