

<b>No. 050119</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  SEC. _____  <b>88 OCT 5 AM 9 04</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1988</i> <b>1. Mailing Address — Please Correct 050119</b>  <b>HOLIDAY ACRES WATER AND SEWER AS</b> <b>JUDITH WAY</b> <del>ROUTE 1 BOX 122-K</del> <i>N 27645 Ramsey Rd</i> <b>ATHOL, IDAHO</b> <b>83801</b>	<b>2. Registered Agent and Office</b>  <b>DAVE OLSON</b> <b>ROUTE 1, BOX 122-K</b> <b>ATHOL, IDAHO</b> <b>83801</b>  <b>3. Incorporated Under The Laws</b> of  <b>STATE OF IDAHO</b>
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ENTERED  
**OCT 5 1988**

4. Names and Addresses of Officers and Directors					
	Name	Street or P.O. Address	City	State	Zip
President:	<i>Dave Olson</i>	<i>Rt 1 Box 121 II</i>	<i>athol</i>	<i>ID</i>	<i>83801</i>
Secretary:	<i>Judith A. Way</i>	<i>N 27645 Ramsey Rd</i>	<i>athol</i>	<i>ID</i>	<i>83801</i>
Directors:	<i>Marge Huddleston</i>	<i>N 26150 Ramsey Rd</i>	<i>athol</i>	<i>ID</i>	<i>83801</i>
	<i>Laurie Hill</i>	<i>Rt 4 Box 5019</i>	<i>Rehderum</i>	<i>ID</i>	<i>83858</i>
	<i>Glenn Shute</i>	<i>N 27735 Fall St.</i>	<i>athol</i>	<i>ID</i>	<i>83801</i>
	<i>Mike Sylzynski</i>	<i>Rt 1 Box 121</i>	<i>Athol</i>	<i>ID</i>	<i>83801</i>

<b>5. Nature of Business</b>  <i>Water</i>	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  <div style="display: flex; justify-content: space-between;"> <div> <b>Signature</b> <i>Judith A. Way</i>  <b>Name (Typed or Printed)</b> <i>Judith A. WAY</i> </div> <div> <b>Date</b> <i>9/30/88</i>  <b>Title</b> <i>Sec.</i> </div> </div>
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