

No. <b>C 47571</b>		<b>Due no later than Jun 30, 2010</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> UPPER SNAKE RIVER BOWMEN, INC. NANCY ATWOOD PO BOX 843 REXBURG ID 83440 USA		NANCY ATWOOD 1646 SOUTH 4000 WEST REXBURG ID 83440		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	JERRY GARNER	3435 E. 200 N.	RIGBY	ID	USA	83442
DIRECTOR	JOSH RYDALCH	758 N. 2000 #.	ST. ANTHONY	ID	USA	83445
DIRECTOR	SHAWN CLARK	5065 S 2000 W	REXBURG	ID	USA	83440
DIRECTOR	JARED CRAPO	2403 E.244 N	ST. ANTHONY	ID	USA	83445
TREASURER	NANCY ATWOOD	1646 S 4000 W	REXBURG	ID	USA	83440
SECRETARY	NANCY ATWOOD	1646 S 4000 W	REXBURG	ID	USA	83440
5. Organized Under the Laws of:  <b>ID C 47571</b>		6. Annual Report must be signed.* Signature: Nancy Atwood Name (type or print): Nancy Atwood		Date: 04/28/2010 Title: Secretary		
Processed 04/28/2010		* Electronically provided signatures are accepted as original signatures.				