

30702

INSTRUCTIONS ON REVERSE SIDE PLEASE TYPE ON THIS

| No. | Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|--|--------------|-------------|-------------------------------|-------------|--------------|------------|------------|---------------|-------------|--------|-------|-------|------------|--------------------|-------------|--------|-------|-------|------------|---------------|-------------|--------|-------|-------|--------------------|-------------|--------|-------|-------|-----------------|-------------|--------|-------|-------|--------------|----------------|--------|-------|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED | | 1. Mailing Address - Please Correct, If Not Correct LAND TITLE AND ESCROW, INC. WILLIAM A. PARSONS P. O. BOX 910 BURLEY ID 83318 0000 | LARRY ROBERTS 211 W. 13TH ST. BURLEY ID 83318 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | 3. Incorporated Under The Laws of ID NO: 30702 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Larry Roberts</td> <td>211 W. 13th</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td>Secretary:</td> <td>William A. Parsons</td> <td>137 W. 13th</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td rowspan="4">Directors:</td> <td>Larry Roberts</td> <td>211 W. 13th</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td>William A. Parsons</td> <td>137 W. 13th</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td>Betty Hambleton</td> <td>211 W. 13th</td> <td>Burley</td> <td>Idaho</td> <td>83318</td> </tr> <tr> <td>Rick Bernsen</td> <td>237 N. Lincoln</td> <td>Jerome</td> <td>Idaho</td> <td>83338</td> </tr> </tbody> </table> | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Larry Roberts | 211 W. 13th | Burley | Idaho | 83318 | Secretary: | William A. Parsons | 137 W. 13th | Burley | Idaho | 83318 | Directors: | Larry Roberts | 211 W. 13th | Burley | Idaho | 83318 | William A. Parsons | 137 W. 13th | Burley | Idaho | 83318 | Betty Hambleton | 211 W. 13th | Burley | Idaho | 83318 | Rick Bernsen | 237 N. Lincoln | Jerome | Idaho | 83338 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Larry Roberts | 211 W. 13th | Burley | Idaho | 83318 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | William A. Parsons | 137 W. 13th | Burley | Idaho | 83318 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Larry Roberts | 211 W. 13th | Burley | Idaho | 83318 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | William A. Parsons | 137 W. 13th | Burley | Idaho | 83318 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | Rick Bernsen | 237 N. Lincoln | Jerome | Idaho | 83338 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Escrow company | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete Signature <u><i>William A. Parsons</i></u> Date <u>7-24-92</u> Name <small>(Typed or Printed)</small> William A. Parsons Title Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |