



# CERTIFICATE OF ASSUMED BUSINESS NAME

Pursuant to Section 53-504, Idaho Code, the undersigned submits for filing a certificate of Assumed Business Name.

## FILED/EFFECTIVE

01 JUL -9 AM 9:50

SECRETARY OF STATE  
STATE OF IDAHO

**Please type or print legibly.**

**NOTE: See instructions on reverse before filing.**

1. The assumed business name which the undersigned use(s) in the transaction of business is:

DIAMONDBACK BAND

2. The true name(s) and business address(es) of the entity or individual(s) doing business under the assumed business name:

Name

Complete Address

JEFF DEATON

3724 TAMARACK #C BOISE ID  
83703

3. The general type of business transacted under the assumed business name is:

- |  |  |
|--|--|
| <input type="checkbox"/> Retail Trade                        | <input type="checkbox"/> Transportation and Public Utilities |
| <input type="checkbox"/> Wholesale Trade                     | <input type="checkbox"/> Construction                        |
| <input checked="" type="checkbox"/> Services                 | <input type="checkbox"/> Agriculture                         |
| <input type="checkbox"/> Manufacturing                       | <input type="checkbox"/> Mining                              |
| <input type="checkbox"/> Finance, Insurance, and Real Estate |  |

Submit Certificate of  
Assumed Business  
Name and \$20.00 fee to:

Secretary of State  
700 West Jefferson  
Basement West  
PO Box 83720  
Boise ID 83720-0080  
208 334-2301

4. The name and address to which future correspondence should be addressed:

JEFF DEATON  
3724 TAMARACK #C  
BOISE ID, 83703

5. Name and address for this acknowledgment copy is (if other than # 4 above):

Phone number (optional):

Signature: Jeff Deaton

Printed Name: JEFF DEATON

Capacity: OWNER

(see instruction # 8 on back of form)

Secretary of State use only

g:\corp\forms\labn form\slabn.p65  
Revised 01/2001

IDAHO SECRETARY OF STATE  
07/09/2001 09:00  
CK: none CT: 148539 BH: 486644  
1 @ 20.00 = 20.00 CURRENCY # 1  
1 @ 20.00 = 20.00 ASSUM NAME # 2

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