

Due No Later Than November 30,

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

\* FIRST NOTICE \*

1. Mailing Address - Please Correct, If Not Correct

SALMON AUTO PARTS, INC.  
JAMES A. PARMER  
4897 S FIVE MILE

BOISE

ID 83709

JAMES A. PARMER  
4897 S FIVE MILE

BOISE

ID 83709

3. Organized Under the Laws of:

ID

C 38267

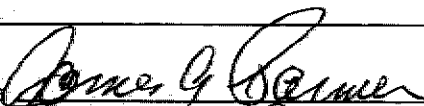
4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held  | Name              | Street or P.O. Address | City          | State | Zip   |
|--------------|-------------------|------------------------|---------------|-------|-------|
| President    | James A. Parmer   | 4897 S. 5 mile         | Boise         | ID    | 83709 |
| V. President | Randall L. Parmer | 1358 N. 2306 st        | American Fork | UT    | 84403 |
| Sec-Ty.      | NITA S. PARMER    | 4897 S. 5 mile         | Boise         | ID    | 83709 |

5. Signature of New Registered Agent

6.

Signature



Date

8-13-98

Name (Typed or Printed)

JAMES A. PARMER

Title

President

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

24027