

| No. C 28060 | | Due no later than Aug 31, 2013 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------------|---|--------|--|---------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. NORTH FREMONT FIRE DISTRICT, INC. JOHN E GRUBE 283 N 7TH BOX 846 ASHTON ID 83420-0846 USA | | JOHN E GRUBE 283 N 7TH STREET ASHTON ID 83420-0846 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | TED D STURM | 4091 E 1200 N | ASHTON | ID | USA | 83420 | |
| DIRECTOR | WILLIAM M BOWERSOX | 1248 N 3537 E P.O. BOX 48 | ASHTON | ID | USA | 83420 | |
| DIRECTOR | MARTIN J GALLAGHER | 951 PINE P.O. BOX 565 | ASHTON | ID | USA | 83420 | |
| 5. Organized Under the Laws of: ID C 28060 | | 6. Annual Report must be signed.* Signature: Ted D Sturm Name (type or print): Ted D Sturm | | | | | |
| | | Date: 07/20/2013 Title: Commissioner | | | | | |
| Processed 07/20/2013 * Electronically provided signatures are accepted as original signatures. | | | | | | | |