

| No. C 65713 | | Due no later than Jan 31, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|--|-----------|---|---------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. LIONS CLUB OF FRUITLAND, IDAHO, INC. REECE HRIZUK 1511 N WHITLEY DR FRUITLAND ID 83619 | | REECE HRIZUK 1511 N WHITLEY DR FRUITLAND ID 83619 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | JOYCE GARRETT | 1308 TARA COURT | FRUITLAND | ID | USA | 83619 | |
| SECRETARY | LEIGH SIMMONS | 7730 RICHEY ROAD | FRUITLAND | ID | USA | 83619 | |
| PRESIDENT | KENDALL SIMMONS | 7730 RICHEY ROAD | FRUITLAND | ID | USA | 83619 | |
| 5. Organized Under the Laws of: ID C 65713 | | 6. Annual Report must be signed.* Signature: Joyce Garrett Name (type or print): Joyce Garrett | | | | | |
| | | Date: 11/17/2015 Title: TREASURER | | | | | |
| Processed 11/17/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |