

No. 084054	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987	2. Registered Agent and Office																																																	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 27 SEP 16		1. Mailing Address — Please Correct 084054	JAMES D. GLENN, JR. 715 SHUSHONE STREET NORT TWIN FALLS, IDAHO 83303																																																
PIONEER MORTGAGE CORPORATION JAMES D. GLENN, JR. P.O. BOX 1538 TWIN FALLS, IDAHO 83303		3. Incorporated Under The Laws of STATE OF NEVADA																																																	
4. Names and Addresses of Officers and Directors																																																			
<table border="1"> <thead> <tr> <th data-bbox="24 388 165 425"></th> <th data-bbox="165 388 627 425"><u>Name</u></th> <th data-bbox="627 388 1106 425"><u>Street or P.O. Address</u></th> <th data-bbox="1106 388 1288 425"><u>City</u></th> <th data-bbox="1288 388 1437 425"><u>State</u></th> <th data-bbox="1437 388 1602 425"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="24 446 165 478">President:</td> <td data-bbox="165 446 627 478">J. PATRICK MALONEY</td> <td data-bbox="627 446 1106 478">3684 ANTIGUA AVE.</td> <td data-bbox="1106 446 1288 478">Las Vegas</td> <td data-bbox="1288 446 1437 478">Nevada</td> <td data-bbox="1437 446 1602 478">89121</td> </tr> <tr> <td data-bbox="24 478 165 510">Secretary:</td> <td data-bbox="165 478 627 510">BARBARA A. BUSH</td> <td data-bbox="627 478 1106 510">1736 East Hassett Ave.</td> <td data-bbox="1106 478 1288 510">Las Vegas</td> <td data-bbox="1288 478 1437 510">Nevada</td> <td data-bbox="1437 478 1602 510">89104</td> </tr> <tr> <td data-bbox="24 510 165 542" rowspan="5">Directors:</td> <td data-bbox="165 510 627 542">JOHN T. GORMAN</td> <td data-bbox="627 510 1106 542">180 W. Country Club</td> <td data-bbox="1106 510 1288 542">Henderson</td> <td data-bbox="1288 510 1437 542">Nevada</td> <td data-bbox="1437 510 1602 542">89015</td> </tr> <tr> <td data-bbox="165 542 627 574">BRUCE E. GONYEA</td> <td data-bbox="627 542 1106 574">376 E. Viewmont Dr.</td> <td data-bbox="1106 542 1288 574">Henderson</td> <td data-bbox="1288 542 1437 574">Nevada</td> <td data-bbox="1437 542 1602 574">89015</td> </tr> <tr> <td data-bbox="165 574 627 606">ROBERT P. SPENCER</td> <td data-bbox="627 574 1106 606">5680 Blossom View</td> <td data-bbox="1106 574 1288 606">Las Vegas</td> <td data-bbox="1288 574 1437 606">Nevada</td> <td data-bbox="1437 574 1602 606">89122</td> </tr> <tr> <td data-bbox="165 606 627 638">NICHOLAS F. NAFF</td> <td data-bbox="627 606 1106 638">809 S. Seventh St.</td> <td data-bbox="1106 606 1288 638">Las Vegas</td> <td data-bbox="1288 606 1437 638">Nevada</td> <td data-bbox="1437 606 1602 638">89101</td> </tr> <tr> <td data-bbox="165 638 627 670">J. PATRICK MALONEY</td> <td data-bbox="627 638 1106 670"></td> <td data-bbox="1106 638 1288 670"></td> <td data-bbox="1288 638 1437 670"></td> <td data-bbox="1437 638 1602 670"></td> </tr> <tr> <td data-bbox="165 670 627 702">BARBARA A. BUSH</td> <td data-bbox="627 670 1106 702"></td> <td data-bbox="1106 670 1288 702"></td> <td data-bbox="1288 670 1437 702"></td> <td data-bbox="1437 670 1602 702"></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	J. PATRICK MALONEY	3684 ANTIGUA AVE.	Las Vegas	Nevada	89121	Secretary:	BARBARA A. BUSH	1736 East Hassett Ave.	Las Vegas	Nevada	89104	Directors:	JOHN T. GORMAN	180 W. Country Club	Henderson	Nevada	89015	BRUCE E. GONYEA	376 E. Viewmont Dr.	Henderson	Nevada	89015	ROBERT P. SPENCER	5680 Blossom View	Las Vegas	Nevada	89122	NICHOLAS F. NAFF	809 S. Seventh St.	Las Vegas	Nevada	89101	J. PATRICK MALONEY					BARBARA A. BUSH				
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5. Nature of Business Primary mortgage lending	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Barbara A Bush</u> Date <u>8/24/87</u> Name (Typed or Printed) <u>BARBARA A. BUSH</u> Title <u>Corp. Secretary</u>																																																		