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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------|---------------------|
| No. <b>W 45038</b>                                                                                                                                     |                            | <b>Due no later than Dec 31, 2010</b>                                                                                                                                                                            |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                            | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>STRAND BROTHERS INVESTMENTS, LLC<br>CLIFFORD BENNETT STRAND JR<br>2851 VOLLMER LOOP<br>AMERICAN FALLS ID 83211 |                | CLIFFORD BENNETT STRAND JR<br>2851 VOLLMER LOOP<br>AMERICAN FALLS ID 83211 |                     |
|                                                                                                                                                        |                            |                                                                                                                                                                                                                  |                | 3. <u>New</u> Registered Agent Signature:*                                 |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                            |                                                                                                                                                                                                                  |                |                                                                            |                     |
| Office Held                                                                                                                                            | Name                       | Street or PO Address                                                                                                                                                                                             | City           | State                                                                      | Country Postal Code |
| MANAGER                                                                                                                                                | CLIFFORD BENNETT STRAND JR | 2851 VOLLMER LOOP                                                                                                                                                                                                | AMERICAN FALLS | ID                                                                         | USA 83211           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 45038</b>                                                                                           |                            | 6. Annual Report must be signed.*<br>Signature: Clifford B Strand<br>Name (type or print): Clifford B Strand<br>Date: 11/10/2010<br>Title: Manager                                                               |                |                                                                            |                     |
| Processed 11/10/2010                                                                                                                                   |                            | * Electronically provided signatures are accepted as original signatures.                                                                                                                                        |                |                                                                            |                     |