

No. <b>C 98554</b>	<b>Annual Report Form</b> <b>1996</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>LONNIE SIMPSON</b> <b>217 COLLEGE AVE</b>  <b>OROFINO ID 83544</b>																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct		3. Organized Under the Laws of:  <b>ID C 98554</b>																															
	<b>ASCORP, INC.</b>  <b>PO BOX 363</b>  <b>OROFINO ID 83544</b>																																	
<b>* FIRST NOTICE *</b>																																		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 25%;">Name</th> <th style="width: 25%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 15%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td><b>PRESIDENT</b></td> <td><b>LONNIE E. SIMPSON</b></td> <td><b>P.O. Box 1725</b></td> <td><b>OROFINO</b></td> <td><b>IDAH</b></td> <td><b>83544</b></td> </tr> <tr> <td><b>VICE PRES</b></td> <td><b>ROBERT L. HAPP</b></td> <td><b>P.O. Box 2621</b></td> <td><b>OROFINO</b></td> <td><b>IDAH</b></td> <td><b>83544</b></td> </tr> <tr> <td><b>SEC.</b></td> <td style="text-align: center;">↓</td> <td style="text-align: center;">↓</td> <td style="text-align: center;">↓</td> <td style="text-align: center;">↓</td> <td style="text-align: center;">↓</td> </tr> <tr> <td><b>TREAS</b></td> <td style="text-align: center;">↓</td> <td style="text-align: center;">↓</td> <td style="text-align: center;">↓</td> <td style="text-align: center;">↓</td> <td style="text-align: center;">↓</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	<b>PRESIDENT</b>	<b>LONNIE E. SIMPSON</b>	<b>P.O. Box 1725</b>	<b>OROFINO</b>	<b>IDAH</b>	<b>83544</b>	<b>VICE PRES</b>	<b>ROBERT L. HAPP</b>	<b>P.O. Box 2621</b>	<b>OROFINO</b>	<b>IDAH</b>	<b>83544</b>	<b>SEC.</b>	↓	↓	↓	↓	↓	<b>TREAS</b>	↓	↓	↓	↓	↓
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5. <b>NATURE OF BUSINESS</b>  <b>PUBLIC WORKS/UTILITIES</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Robert L. Happ</i></u> Date <u><b>8/23/96</b></u> Name <small>(Type or Printed)</small> <b>ROBERT L. HAPP</b> Title <u><b>V. PRES. SEC. TREAS.</b></u>																																

ISSUED: 07-06-1996

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