

|  |   |   |  |       |         |             |
|--|---|---|--|-------|---------|-------------|
| No. <b>W 81856</b>   | <b>Due no later than Mar 31, 2010</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>SCHWEITZER UTILITY COMPANY LLC<br>DEBRA A. HARPER<br>10000 SCHWEITZER MOUNTAIN RD<br>SANDPOINT ID 83864<br>USA |   | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*                                 |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |   |  |       |         |             |
| Office Held  | Name  | Street or PO Address  | City   | State | Country | Postal Code |
| MEMBER   | DENNIS WEIBLING   | 165 VILLAGE LANE, SUITE A.  | SANDPOINT  | ID    | USA     | 83864       |
| MEMBER   | KATHY MACDONALD   | 165 VILLAGE LANE, SUITE A.  | SANDPOINT  | ID    | USA     | 83864       |
| MEMBER   | RODNEY R. ENGEL   | 165 VILLAGE LANE, SUITE A.  | SANDPOINT  | ID    | USA     | 83864       |
| MEMBER   | THOMAS M. TRULOCK   | 165 VILLAGE LANE, SUITE A.  | SANDPOINT  | ID    | USA     | 83864       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 81856</b>   | 6. Annual Report must be signed.*<br>Signature: Thomas M. Trulock<br>Name (type or print): Thomas M. Trulock  |   | Date: 01/14/2010<br>Title: President                                       |       |         |             |
| Processed 01/14/2010   |   | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |