

No. C 135982	Due no later than October 31, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable MITCH RENTALS, INC. BRENT MITCHELL 117 PELICAN DRIVE RUPERT, ID 83350	BRENT MITCHELL 117 PELICAN DRIVE RUPERT, ID 83350 3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																				
	<table border="1"> <thead> <tr> <th data-bbox="360 414 491 440"><u>Office held</u></th> <th data-bbox="535 414 622 440"><u>Name</u></th> <th data-bbox="819 414 1059 440"><u>Street or P.O. Address</u></th> <th data-bbox="1321 414 1386 440"><u>City</u></th> <th data-bbox="1517 414 1605 440"><u>State</u></th> <th data-bbox="1692 414 1758 440"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="316 440 425 512">Pres.</td> <td data-bbox="491 440 840 512">Brent Mitchell</td> <td data-bbox="840 440 1255 512">117 Pelican Dr.</td> <td data-bbox="1255 440 1474 512">Rupert</td> <td data-bbox="1474 440 1605 512">Id</td> <td data-bbox="1605 440 1867 512">83350</td> </tr> <tr> <td data-bbox="316 512 425 585">Sec.</td> <td data-bbox="491 512 840 585">Karen Mitchell</td> <td data-bbox="840 512 1255 585">117 Pelican Dr.</td> <td data-bbox="1255 512 1474 585">Rupert</td> <td data-bbox="1474 512 1605 585">Id</td> <td data-bbox="1605 512 1867 585">83350</td> </tr> </tbody> </table>	<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres.	Brent Mitchell	117 Pelican Dr.	Rupert	Id	83350	Sec.	Karen Mitchell	117 Pelican Dr.	Rupert	Id	83350	
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Pres.	Brent Mitchell	117 Pelican Dr.	Rupert	Id	83350															
Sec.	Karen Mitchell	117 Pelican Dr.	Rupert	Id	83350															
5. Organized Under the Laws of: IDAHO C 135982	6. Signature <i>Brent Mitchell</i> Date <i>8/12/03</i> Name (Type or Printed) <u>Brent F. Mitchell</u> Title <u>President</u>																			