

Annual Report Form

1998

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

** FINAL NOTICE **

1. Mailing Address - Please Correct, If Not Correct

SIERRA WEST DEVELOPMENT CORP
MARVIN FRANDSEN
4728 W. 3800 S.

REXBURG

ID 83440

2. Registered Agent and Office NOT A P.O. BOX

MARVIN FRANDSEN
134 E MAIN

REXBURG

ID 83440

3. Organized Under the Laws of:

ID

C101395

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

| | | | | | |
|----------------|-----------------|------------------|---------|----|-------|
| PRESIDENT | MARVIN FRANDSEN | 4728 W. 3800 SO. | REXBURG | ID | 83440 |
| SECY/TREASURER | SUSAN FRANDSEN | 4728 W. 3800 SO. | REXBURG | ID | 83440 |

5. Signature of New Registered Agent

6.

Signature

MARVIN FRANDSEN

Date

10/15/98

Name (Typed or Printed)

MARVIN FRANDSEN

Title

PRESIDENT

ISSUED: 10-03-1998

DO NOT TAPE OR STAPLE

3508