

No. C 208429	Due no later than Jan 31, 2018 Annual Report Form	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. ANGLERS INN OUTREACH CORPORATION 730 N COLES LOOP POST FALLS ID 83854	BILLY CHAPMAN JR. 6691 W. RIVERVIEW DRIVE COEUR 'D ALENE ID 83814				
		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	BILLY CHAPMAN JR	6691 W.RIVERVIEW DR.	COEUR'D ALENE	ID		83814
DIRECTOR	MAGALHI CHAPMAN	6691 W. RIVERVIEW DR.	COEUR D' ALENE	ID		83814
5. Organized Under the Laws of: ID C 208429	6. Annual Report must be signed.* Signature: Billy Chapman Jr. Name (type or print): Billy Chapman Jr.		Date: 11/27/2017 Title: President			
Processed 11/27/2017		* Electronically provided signatures are accepted as original signatures.				