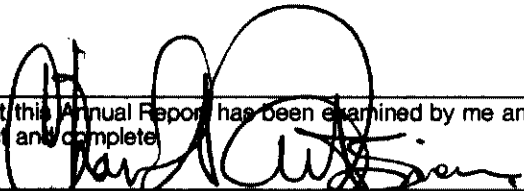
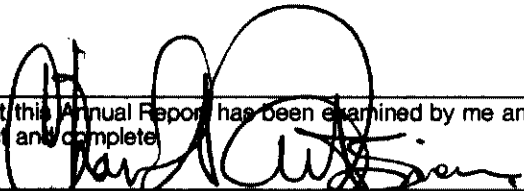
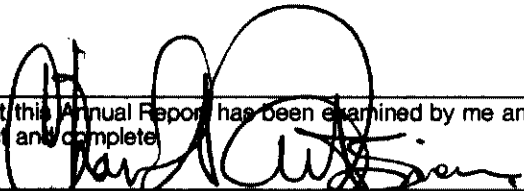


| No. 061745                                                                                       | Idaho Corporation Annual Report Form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | 2. Registered Agent and Office                                                |       |                                                                                                 |                        |                                                  |                    |     |                                        |                          |                 |  |       |                                |                 |                 |  |       |                                  |  |  |  |  |                |  |  |  |  |              |  |  |  |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------|--------------------|-----|----------------------------------------|--------------------------|-----------------|--|-------|--------------------------------|-----------------|-----------------|--|-------|----------------------------------|--|--|--|--|----------------|--|--|--|--|--------------|--|--|--|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Rm 203, ID 83720<br>SEC. OF STATE | Due No Later Than November 1, 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 | THOMAS E. RICHTSMEIER, MD<br>150 EAST 11TH ST.<br>IDAHO FALLS, IDAHO<br>83401 |       |                                                                                                 |                        |                                                  |                    |     |                                        |                          |                 |  |       |                                |                 |                 |  |       |                                  |  |  |  |  |                |  |  |  |  |              |  |  |  |
|                                                                                                  | 1. Mailing Address — Please Correct 061745                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                                                               |       |                                                                                                 |                        |                                                  |                    |     |                                        |                          |                 |  |       |                                |                 |                 |  |       |                                  |  |  |  |  |                |  |  |  |  |              |  |  |  |
| 8 JUL 27 AM 8 40                                                                                 | SNAKE RIVER CARDIOLOGY, P.A.<br>THOMAS E. RICHTSMEIER, MD.<br>150 EAST 11TH ST.<br>IDAHO FALLS, IDAHO<br>83401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO                    |       |                                                                                                 |                        |                                                  |                    |     |                                        |                          |                 |  |       |                                |                 |                 |  |       |                                  |  |  |  |  |                |  |  |  |  |              |  |  |  |
|                                                                                                  | 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Thomas E. Richtsmeier, M.D.</td> <td>2001 S. Woodruff, S. 12A</td> <td>Idaho Falls, ID</td> <td></td> <td>83404</td> </tr> <tr> <td>Secretary: Jean F. Richtsmeier</td> <td>150 E. 11th St.</td> <td>Idaho Falls, ID</td> <td></td> <td>83404</td> </tr> <tr> <td>Directors: Thomas E. Richtsmeier</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Stephen Martin</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Richard Hale</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                 |                                                                               |       | Name                                                                                            | Street or P.O. Address | City                                             | State              | Zip | President: Thomas E. Richtsmeier, M.D. | 2001 S. Woodruff, S. 12A | Idaho Falls, ID |  | 83404 | Secretary: Jean F. Richtsmeier | 150 E. 11th St. | Idaho Falls, ID |  | 83404 | Directors: Thomas E. Richtsmeier |  |  |  |  | Stephen Martin |  |  |  |  | Richard Hale |  |  |  |
| Name                                                                                             | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | City            | State                                                                         | Zip   |                                                                                                 |                        |                                                  |                    |     |                                        |                          |                 |  |       |                                |                 |                 |  |       |                                  |  |  |  |  |                |  |  |  |  |              |  |  |  |
| President: Thomas E. Richtsmeier, M.D.                                                           | 2001 S. Woodruff, S. 12A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Idaho Falls, ID |                                                                               | 83404 |                                                                                                 |                        |                                                  |                    |     |                                        |                          |                 |  |       |                                |                 |                 |  |       |                                  |  |  |  |  |                |  |  |  |  |              |  |  |  |
| Secretary: Jean F. Richtsmeier                                                                   | 150 E. 11th St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Idaho Falls, ID |                                                                               | 83404 |                                                                                                 |                        |                                                  |                    |     |                                        |                          |                 |  |       |                                |                 |                 |  |       |                                  |  |  |  |  |                |  |  |  |  |              |  |  |  |
| Directors: Thomas E. Richtsmeier                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                               |       |                                                                                                 |                        |                                                  |                    |     |                                        |                          |                 |  |       |                                |                 |                 |  |       |                                  |  |  |  |  |                |  |  |  |  |              |  |  |  |
| Stephen Martin                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                               |       |                                                                                                 |                        |                                                  |                    |     |                                        |                          |                 |  |       |                                |                 |                 |  |       |                                  |  |  |  |  |                |  |  |  |  |              |  |  |  |
| Richard Hale                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                               |       |                                                                                                 |                        |                                                  |                    |     |                                        |                          |                 |  |       |                                |                 |                 |  |       |                                  |  |  |  |  |                |  |  |  |  |              |  |  |  |
| 5. Nature of Business<br>Practice of Cardiology and<br>assoc. business                           | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature<br/></td> <td>Date<br/>July 22, 1988</td> </tr> <tr> <td>Name (Typed or Printed)<br/>Thomas E. Richtsmeier</td> <td>Title<br/>President</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                 |                 |                                                                               |       | Signature<br> | Date<br>July 22, 1988  | Name (Typed or Printed)<br>Thomas E. Richtsmeier | Title<br>President |     |                                        |                          |                 |  |       |                                |                 |                 |  |       |                                  |  |  |  |  |                |  |  |  |  |              |  |  |  |
| Signature<br>  | Date<br>July 22, 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                               |       |                                                                                                 |                        |                                                  |                    |     |                                        |                          |                 |  |       |                                |                 |                 |  |       |                                  |  |  |  |  |                |  |  |  |  |              |  |  |  |
| Name (Typed or Printed)<br>Thomas E. Richtsmeier                                                 | Title<br>President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                               |       |                                                                                                 |                        |                                                  |                    |     |                                        |                          |                 |  |       |                                |                 |                 |  |       |                                  |  |  |  |  |                |  |  |  |  |              |  |  |  |

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