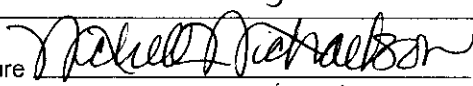


|                                                                                                                                                                                  |                                                                                                                                                                                                                                        |                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 92963</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Aug 31, 2000</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>GRINGOS MEXICAN RESTAURANT, INC.<br>RUSSEL VAN MICHAELSON<br>23 SOUTH CENTER<br><br>REXBURG, ID 83440 | 2. Registered Agent and Office <b>NO PO BOX</b><br>RUSSELL VAN MICHAELSON<br>23 SOUTH CENTER<br><br>REXBURG, ID 83440<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held    | Name                | Street or P.O. Address | City       | State | Zip   |
|----------------|---------------------|------------------------|------------|-------|-------|
| President      | Russel Michaelson   | 1778 S Morningside     | Rexburg    | ID    | 83440 |
| Vice President | Raymond Michaelson  | 15 Michelle            | Sugar City | ID    | 83448 |
| Secretary      | Michelle Michaelson | 1778 S. Morningside    | Rexburg    | ID    | 83440 |

|                                                         |                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 92963 | 6. <br>Signature _____ Date <u>8/8/00</u><br>Name (Typed or Printed) <u>Michelle Michaelson</u> Title: <u>Secretary</u><br><div style="text-align: right;"><del>X</del> <del>XXXX</del></div> |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 06/01/2000

**Do Not Tape or Staple**

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