

<b>No. C 133298</b>	<b>Due no later than Mar 31, 2002 Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable HASKIN INSURANCE SERVICES, INC. MICHAEL E HASKIN PO BOX 306  RUPERT, ID 83350		MICHAEL E HASKIN 518 ONEIDA  RUPERT, ID 83350		
3. <u>New Registered Agent Signature</u>					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	Michael E. Haskin	PO Box 291	Heyburn	Id.	83336
Sec./Treas.	Tracy L. Haskin	PO Box 291	Heyburn	Id.	83336
5. Organized Under the Laws of:  IDAHO C 133298		6. Signature <u>Michael E. Haskin</u> Date <u>1/10/02</u> Name <small>(Typed or Printed)</small> <u>Michael E Haskin</u> Title <u>President</u>			