| No. <b>C 102727</b> Return to:   |  | Due no later than Jul 31, 2015  Annual Report Form   |   | 2. Registered Ag                                     | Registered Agent and Address (NO PO BOX)      EDWARD J SPOONER     1006 W IDAHO AVE     ST MARIES ID 83861  3. New Registered Agent Signature:* |                          |                                  |  |
|--|--|--|---|--|---|--------------------------|----------------------------------|--|
|  |  |  |   | to account of account of the                         |   |                          |                                  |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |  | 1. Mailing Address: Correct in this box if needed.  ST. JOE VALLEY CAR CLUB, INC.  KATRINA M MILLS  PO BOX 122  ST MARIES ID 83861 |   | ST MARIES 1  |   |                          |                                  |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |  | USA  |   |  |   |                          |                                  |  |
| 4. Corporations: Enter N   | Names and Busin                                  | ess Addresses of   | President, Secretary, and Directors. Treas                    | surer (optional).                                    |   |                          |                                  |  |
| Office Held  | Name   |  | Street or PO Address  | City   | State   | Country                  | Postal Code                      |  |
| PRESIDENT SECRETARY TREASURER VICE PRESIDENT                                     | KATRINA M<br>MARLANA M<br>MARLANA M<br>KENNETH A | BARDEN<br>BARDEN   | P. O. BOX 122<br>P. O. BOX 112<br>P. O. BOX 112<br>PO BOX 117 | ST. MARIES<br>ST. MARIES<br>ST. MARIES<br>ST. MARIES | ID<br>ID<br>ID<br>ID  | USA<br>USA<br>USA<br>USA | 83861<br>83861<br>83861<br>83861 |  |
| 5. Organized Under the Laws of:  |  | 6. Annual Report must be signed.* Signature: KATRINA MILLS   |   |  | Date: 05  | /19/2015                 |                                  |  |
| C 102727   |  | Name (type o   |   | Title: PRESIDENT                                     |   |                          |                                  |  |
| Processed 05/19/2015   |  | * Electronically p   | rovided signatures are accepted as origina                    | al signatures.                                       |   |                          |                                  |  |