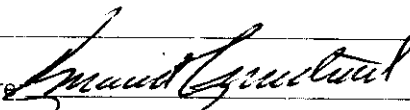


|                                                                                                                                                                                  |                                                                                                                                                                                                                                            |                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 46434</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than November 30, 2004<br/>Annual Report Form</b><br><br><b>1. Mailing Address - Correct in this box if applicable</b><br><br>LODGE APARTMENTS II CONDOMINIUM ASS<br>JACQUELINE B. HARRIS<br>BOX 7<br>SUN VALLEY, ID 83353 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>JACQUELINE B. HARRIS<br>SUN VALLEY LODGE, ADM. OFF.<br>SUN VALLEY, ID 83353<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>                  | <u>Street or P.O. Address</u>             | <u>City</u>      | <u>State</u> | <u>Zip</u> |
|--------------------|------------------------------|-------------------------------------------|------------------|--------------|------------|
|                    | President John Nordstrom,    | Nordstrom Exec. Office, 1617-6th Avenue,  | Seattle,         | WA           | 98101      |
|                    | V Pres. Ken Leventhal,       | 2049 Century Park East, Ste. 1800.        | ATTN Perri, LA,  | CA           | 90067      |
|                    | Sec.-Treas. Bill Simon, Jr., | 10990 Wilshire Blvd., Ste. 500,           | LA,              | CA           | 90024      |
|                    | Directors: Peder Monson,     | 515 Houston Avenue,                       | Houston,         | TX           | 77007      |
|                    | Mark Masur,                  | 6014 Woodland Dr., Dallas,                | TX               | 75225        |            |
|                    | Don Freeberg,                | Sierra Land Group, 801 North Brand Blvd., | #1010, Glendale, | CA           | 91203-1287 |
|                    | Al Shoemaker,                | 75-209 Kavenish Way,                      | Indian Wells,    | CA           | 92210      |

|                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">           IDAHO<br/>C 46434         </div> | 6. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature <br/><br/> <small>Typed or Printed:</small> KENNETH LEVENTHAL         </div> <div style="width: 35%;">           Date <u>9/27/04</u><br/><br/>           Title <u>V PRES</u> </div> </div> |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|