

No. <b>C 89881</b>		<b>Due no later than Jul 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  MINUTEMAN INC. RANDALL H COTNER 230 N MAIN MERIDIAN ID 83642-2704		RANDALL H COTNER 230 N MAIN ST MERIDIAN ID 83642-2704		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	RANDALL H COTNER	11406 W GRAHAM AVE	NAMPA	ID	USA	83651
SECRETARY	TERRY S COTNER	11406 W GRAHAM AVE	NAMPA	ID	USA	83651
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
<b>ID C 89881</b>		Signature: RANDALL H COTNER			Date: 06/29/2018	
		Name (type or print): RANDALL H COTNER			Title: President	
Processed 06/29/2018		* Electronically provided signatures are accepted as original signatures.				