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|---------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------|
| No. 064535                                                    | <b>Idaho Corporation Annual Report Form</b>                            |                                                                                                                            | 2. Registered Agent and Office                |                         |
| Return To                                                     | Due No Later Than November 1, 1990                                     |                                                                                                                            | ROBERTA GLADSON                               |                         |
| Secretary of State<br>Room 804, Statehouse<br>Boise, ID 83720 | 1. Mailing Address — Please Correct                                    |                                                                                                                            | Conrad's - Karcher Mall<br>Nampa, Idaho 83651 |                         |
| Forfeited 12/1/83<br>Reinstatement Fee:<br>\$86.00            | CONRAD'S<br>I.J. Shore<br>595 Quivas - PO Box 5650<br>Denver, CO 80217 |                                                                                                                            | 3. Incorporated Under The Laws<br>of          |                         |
| 31 FEB 27 1991                                                |                                                                        |                                                                                                                            | of COLORADO 064535                            |                         |
| 4. Names and Addresses of Officers and Directors              |                                                                        |                                                                                                                            |                                               |                         |
|                                                               | <u>Name</u>                                                            | <u>Street or P.O. Address</u>                                                                                              | <u>City</u>                                   | <u>State</u> <u>Zip</u> |
| President:                                                    | I.J. Shore                                                             | 595 Quivas Street                                                                                                          | Denver CO 80204                               |                         |
| Secretary:                                                    | Gertrude Shore                                                         | 595 Quivas Street                                                                                                          | Denver CO 80204                               |                         |
| Directors:                                                    | I.J. Shore                                                             | 595 Quivas Street                                                                                                          | Denver CO 80204                               |                         |
|                                                               | Gertrude Shore                                                         | 595 Quivas Street                                                                                                          | Denver CO 80204                               |                         |
|                                                               | Bonnie A. Cohen                                                        | 4080 So. Ivy Lane                                                                                                          | Englewood CO 80110                            |                         |
|                                                               | Martin H. Shore                                                        | 1139 Delaware Street                                                                                                       | Denver CO 80204                               |                         |
|                                                               | Linda Waldbaum                                                         | 5368 East Oxford Ave.                                                                                                      | Englewood CO 80110                            |                         |
| 5. Nature of Business                                         |                                                                        | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete |                                               |                         |
| Retail Clothing Sales                                         |                                                                        |                                                                                                                            |                                               |                         |
| Signature                                                     |                                                                        | Date 2/25/91                                                                                                               |                                               |                         |
| Name (Printed)                                                |                                                                        | Title VICE PRESIDENT                                                                                                       |                                               |                         |